



**CASE III Conference Registration**  
(Please complete all fields):

Last Name \_\_\_\_\_  
 First Name \_\_\_\_\_  
 Middle Initial \_\_\_\_\_

Preferred First Name for nametag:  
 \_\_\_\_\_

Institution \_\_\_\_\_  
 CASE ID# \_\_\_\_\_  
 (call CASE at 202-328-2273 if ID# unknown)

Title \_\_\_\_\_  
 Email \_\_\_\_\_  
 (necessary for confirmation)

Address \_\_\_\_\_  
 \_\_\_\_\_

City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 (If outside the U.S. or Canada, please include your country and city codes.)

Emergency Contact \_\_\_\_\_  
 \_\_\_\_\_  
 Phone \_\_\_\_\_

**Events Included in Full Registration—Confirm attendance below (REQUIRED)**

Monday Special Event  
 Yes  No  
 Tuesday Awards Reception Dinner  
 Yes  No

**Sunday Pre-Conference Sessions—Refer to fee chart for additional Pre-Conference charges (choose only one)**

- \*Alumni Pre-Conference AND Luncheon
  - \*Advancement Newcomers & Student Delegates Pre-Conference Session AND Luncheon
  - \*Philanthropy Pre-Conference AND Luncheon
  - \*Independent Schools Pre-Conference AND Luncheon
  - \*Key Decision Makers Pre-Conference AND Luncheon
- \*luncheon included

**Optional Event Tickets—Refer to the conference schedule for details**

- Pre-Conference Luncheon (Sun.; does not include sessions), \$39
- "Lunch with the Boss!" (Mon.), \$39
- Opportunity and Equity Luncheon (Tues.), \$39

**Guest Registration and Tickets**

Guest Last Name \_\_\_\_\_  
 Guest First Name \_\_\_\_\_

Preferred First Name for nametag:  
 \_\_\_\_\_

- Pre-Conference Luncheon (Sun.; does not include sessions), \$39
- "Lunch with the Boss!" (Mon.), \$39
- Opportunity and Equity Luncheon (Tues.), \$39
- Monday Night Special Event, \$40
- Tuesday Awards Gala Dinner, \$40

**CONFERENCE TOTAL (include registration and tickets purchased):**  
 \$ \_\_\_\_\_

**Payment Information**

- Check # \_\_\_\_\_, payable to CASE District III Conference, is enclosed with registration form.
- Credit Card (please check type):  
 VISA  MasterCard  
 American Express

Card Number \_\_\_\_\_

Expiration \_\_\_\_\_

Full Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

(I agree to pay total noted above according to the card issuer's agreement)

**Cancellation Policy:**  
 Registration fees for cancellations received on or before 1/3/2009 will be refunded, less a \$50 handling fee. **Conference fees will not be refunded for cancellations received after 1/3/2009.** Requests must be submitted to [casesdistrict3@meetingmgmt.com](mailto:casesdistrict3@meetingmgmt.com) or in writing to CASE III, Attn: Conference; P.O. Box 791156; Baltimore, MD 21279-1156. **Refunds will be made after 4/30/2009.**  I agree  I do not agree

**Area of Greatest Interest (check one)**

- Philanthropy
- Alumni
- Communication
- Independent Schools
- Advancement Services
- Community & Technical Colleges

**Institution type:**

- 2-year public
- 4-year public
- 4-year private  Independent school
- Community college
- Technical college
- Other \_\_\_\_\_

**Years in Advancement:**

- 0-4  5-14  15-24  25+

I am New2CASE (this is my first CASE Conference)

I am a Newcomer (new to the Advancement profession/industry)

For Newcomers:  
 I am interested in being assigned a mentor in my field.  
 My mentor can contact me during the conference by:  
 \_\_\_\_\_

For Seasoned Advancement Professionals:  
 I am interested in mentoring a newcomer in my field. My mentee can contact me during the conference by:  
 \_\_\_\_\_

**Get Involved!**

I want to help with the CASE III "Step It Up!" Conference! I would like to be considered as a potential volunteer in the denoted area(s):

- Awards
- Exhibit Hall
- Hospitality Desk
- Mentor
- Session Host
- Session Moderator
- Registration Desk
- Silent Auction Item Donor (contact me)

**Special Needs**

Dietary (please list needs)  
 \_\_\_\_\_

Disability (please list needs)  
 \_\_\_\_\_

Registration Fees (Select type below)	Prior to 12/22/08	On or after 12/22/08
<input type="checkbox"/> Group Discount 5 or more members from one CASE Member Institution (per person)***	\$299	N/A
<input type="checkbox"/> CASE Member	\$325	\$425
<input type="checkbox"/> Non-Member	\$450	\$550
<input type="checkbox"/> Community & Technical College	\$250	\$250
<input type="checkbox"/> 1-Day Registration (Indicate Day—does not include Special Event or Awards Dinner) <input type="checkbox"/> Mon <input type="checkbox"/> Tues	\$150	\$160
<input type="checkbox"/> Pre-Conference (indicate session in ticket section)	\$150	\$160

\*\*\*to be eligible for this discount, all registrations must be mailed or faxed within the same 24-hour period.

**FAX FORM TO: 202-624-1766**  
**Attn: CASE District Conferences Services**

**MAIL TO: CASE III Conference; P.O. Box 791156; Baltimore, MD 21279-1156**